

OCT 14 2 29 PM 1966

BOOK 1042 PAGE 615

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

RICHARD W. INGLE AND LOUISE C. INGLE of  
Greenville, S. C. , hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

, a corporation  
organized and existing under the laws of South Carolina , hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Ninety Seven Hundred and No/100  
----- Dollars (\$ 9700.00 ), with interest from date at the rate  
of six per centum ( 6 %) per annum until paid, said prin-  
cipal and interest being payable at the office of C. Douglas Wilson & Co.

in Greenville, S. C.  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Fifty Eight and 20/100----- Dollars (\$ 58.20 ),  
commencing on the first day of December , 19 66 , and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of November , 1996

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville ,  
State of South Carolina: in the City of Greenville on the western side of Long Hill Street  
and being known and designated as a portion of Lots Nos. 85 and 87 of Augusta Road  
Ranches as shown on plat thereof recorded in the R. M. C. Office for Greenville  
County in Plat Book "M", at Page 47, and having the following metes and bounds,  
to-wit:

BEGINNING at an iron pin on the western side of Long Hill Street at a point 168.8  
feet from Rice Street (formerly Henrietta Street) and running thence through Lot  
No. 87 S. 74-29 W. 143.3 feet to an iron pin; thence along the joint line of Lots Nos.  
86 and 87 S. 8-53 E. 172 feet to an iron pin; thence through Lot No. 85 N. 89-47  
E. 138.4 feet to an iron pin on the western side of Long Hill Street; thence along the  
western side of said Street N. 6-01 W. 198 feet to an iron pin; thence continuing  
along said Street N. 29-39 W. 12 feet to the point of beginning.

STATE OF SOUTH CAROLINA ) ASSIGNMENT  
COUNTY OF GREENVILLE )

FOR VALUE RECEIVED C. Douglas Wilson & Co. hereby assigns,  
transfers and sets over to Metropolitan Life Insurance Company, the within  
mortgage and the note which the same secures, without recourse.

Dated this 14th day of October, 1966

In the presence of:

*Bessie C. Robinson*  
*John M. ...*

C. DOUGLAS WILSON & CO.

By *Thomas G. Hawpe, Jr.*  
THOMAS G. HAWPE, JR.  
ASSISTANT VICE PRESIDENT

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

SATISFIED AND CANCELLED OF RECORD  
22nd DAY OF Oct 19 74

*Dannie S. Jantzen*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:13 O'CLOCK A.M. NO. 10446

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 26 PAGE 583